**Peniel Holiness Camp**

**Youth Counselor Application**

**INSTRUCTIONS**

**Updated: 12/31/23**

Attached is the Youth Counselor Application, please complete as follows:

1. Please type the requested information on the application (pages 2-4),
2. Please review the Peniel Holiness Camp Statement of Faith and Appendix (pages 5-6) in their entirety and fill out the requested response.
3. Save the completed application and email it to Dan Segool at [president@penielholinesscamp.com](mailto:president@penielholinesscamp.com) and Joe and Courtney Wambach at [courtney@penielholinesscamp.com](mailto:courtney@penielholinesscamp.com)

If you have any questions, you can contact Dan, Joe, or Courtney at the emails above or by phone at 330-726-2643 Ext 7.

**THANK YOU!**

**Peniel Holiness Association**

**Youth Counselor Application**

**Approved by PHA Bd of Directors 3-6-23**

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**Name Phone Number**

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**Street Address Email Address**

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**City/County/State/Zip Date of Birth**

Thank you for expressing a desire to serve as a youth counselor at Peniel Holiness Camp!

As a Peniel Counselor, you will walk side by side with campers in each activity and strive to foster a Christ-centered community within the camp. During the week, you'll be a positive role model to each camper. You will demonstrate God's love and encourage them in their personal relationship with Christ. As a counselor, you'll serve with humility and a willingness to share the gospel.

Counselor-in-Training positions are available for those without as much experience in a counseling position or would like additional support in learning counselor skills. First year counselors will typically be assigned a Counselor-in-Training role but may be eligible for a Counselor position depending on previous experience.

\*\*You must be at least 18 years of age to serve as either a Counselor or Counselor-in-Training.

Please take a few moments to answer the following questions and complete the enclosed background check disclosure.

1. Please indicate your preference of Counselor or Counselor-in-Training.

(You may be placed in a different position than what is indicated on this form based on our needs for this summer.)

\_\_\_ Counselor \_\_\_ Counselor-in-Training

1. Why would you like to be a counselor at Peniel this year?
2. What church are you currently attending? How often?
3. Please list any current/former experience working in ministry whether at Peniel or somewhere else (Position Held, Name of the Ministry, Date)
4. What is your favorite Bible verse?
5. Please provide your testimony:
6. How would you lead a camper to Christ in a conversation at Peniel?
7. If you had a camper who was defiant to your instructions as a counselor, how would you handle the situation?
8. In your own words, how do you define salvation?
9. In your own words, how would you define holiness?
10. In your own words, what is your view of the Bible?
11. Are you available to work as a counselor the entire week of camp from 7/18/24-7/28/24? If you are unable to work the entire time or if this changes, you must let us know in writing prior to camp. Please send this to [courtney@penielholinesscamp.com](mailto:courtney@penielholinesscamp.com)
12. In order to help our campers get to know you, may we share your responses?

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Signature Date

**PASTORAL ENDORSEMENT**

Please provide the name and contact information for a Pastor or other Christian Leadership reference that we may contact:

Name:

Phone Number:

Email Address:

**Peniel Holiness Camp Statement of Faith**

**Approved by PHA Bd of Trustees 6.20.23 Approved by Peniel Holiness Association 7.29.23**

*As adopted by the National Association of Evangelicals (NAE)*

**We believe** the Bible to be the inspired, the only infallible, authoritative Word of God. (Deut 29:29; Matt 5:17-19; Luke 16:17; 2 Tim 3:14-17)

**We believe** that there is one God, eternally existent in three persons: Father, Son and Holy Spirit. (Matt 28:19; 2 Cor 13:14; 1 Tim 6:13-16)

**We believe** in the deity of our Lord Jesus Christ, in His virgin birth, in His sinless life, in His miracles, in His vicarious and atoning death through His shed blood, in His bodily resurrection, in His ascension to the right hand of the Father, and in His personal return in power and glory. (John 1; John 5:18; John 17:5; Phil 2:5-11)

**We believe** that for the salvation of lost and sinful people, regeneration by the Holy Spirit is absolutely essential. (Rom 3:23; Rom 6:23; 2 Cor 5:17)

**We believe** in entire sanctiﬁcation as essential, possible, and receivable, subsequent to conversion in this life by consecration, and faith in our Lord Jesus Christ. *(added to NAE statement by Peniel)* (Rom 6:6, 12:1-2; Gal 2:20, 5:16; 1

Thess 5:23-24; 2 Thess 2:13-15)

**We believe** in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life. (John 14:17, 23; Eph 4:30; 1 Pet 1:2)

**We believe** in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life and they that are lost unto the resurrection of damnation. (Dan 12:2; John 5:28-29; Rev 20:11-13)

**We believe** in the spiritual unity of believers in our Lord Jesus Christ. (John 17:21; 1 Cor 12:12-27; Eph 2:19-22)

Appendix

Matters of Faith

**MARRIAGE AND HUMAN SEXUALITY**—The Biblical foundations for marriage are found in the creation account (Gen. 1–2). “God created man in his own image, in the image of God he created him; male and female he created them. And God blessed them and said unto them, “Be fruitful and multiply and fill the earth…” (Gen. 1:27–28). Human beings were designed by God as gendered beings. “Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh” (Gen. 2:24). Jesus reiterated this understanding of marriage and strengthened it by declaring “What therefore God hath joined together, let not man put asunder” (Matt. 19:6). The term “marriage” as delineated in Scripture and sanctioned by God has only one meaning: the joining of one man and one woman in a single, exclusive covenantal union.

God intends sexual intimacy to occur only between a man and a woman who are married to each other. God commands that there be no intimate sexual activity outside of a marriage between a man and a woman. (Heb 13:4) Any form of sexual immorality, such as adultery, pre-marital sex, all forms of same-sex practice, bisexual conduct, bestiality, incest, polygamy, polyandry, pornography, or any attempt to change one’s biological gender is sinful and offensive to God. (Lev 18:20-23 & 20:13; Deut 22:5; Prov 5; Matt 5:28; Matt 19:4-6; Mark 7:20-23; Rom 1:26-27; 1 Cor 6:9-20; Gal 5:19; Eph 5:3-12; 1 Thess 4:3-5)

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**Applicant Response**

While serving at Peniel, you will work alongside youth campers to encourage them in their spiritual growth at camp. Therefore, counselors and counselors-in-training at Peniel must profess the Christian faith. We have provided above Peniel Holiness Camp’s Statement of Faith to inform you of the camp’s theological beliefs.

After reviewing the above Statement of Faith and Appendix, please state below whether you agree. If there are aspects of the Statement of Faith and Appendix that you disagree with or have questions regarding, please detail those below.

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